

# State of California

OFFICE OF THE SECRETARY OF STATE

Association  
Reg. No. 004343

## CERTIFICATE OF REGISTRATION OF UNINCORPORATED NONPROFIT ASSOCIATION

I, MARCH FONG EU, Secretary of State of the State of California, do hereby certify that in accordance with the application filed in this office the ASSOCIATION named below has been registered.

Name of Association Calif. State Park Ranger, 125th Anniversary Committee

Address P.O. Box 3266, Auburn, CA 95604

Date of Registration December 5, 1990



IN WITNESS WHEREOF, I execute  
this certificate and affix the Great  
Seal of the State of California this

05th day of December, 1990

*March Fong Eu*  
Secretary of State



# California State Park Rangers

## 125 Years of Park Protection and Service

### 1866-1991

A Quasiquicentennial Celebration


## 125<sup>th</sup> Ranger Anniversary Committee

Date: March 20, 2010


Subject: Transfer of property and rights and dissolving of committee

The 125<sup>th</sup> Ranger Anniversary Committee does hereby transfer all its property, collections and rights to the California State Parks Anniversary Committee.

Upon acceptance of the committee's property and rights by the California State Parks Anniversary Committee, the 125<sup>th</sup> Ranger Anniversary Committee will be formally dissolved.

  
\_\_\_\_\_  
Susan Ross

3/26/10  
Date

  
\_\_\_\_\_  
Mike Lynch

3/21/10  
Date

  
\_\_\_\_\_  
John Cleary, Treasurer

4/3/10  
Date

Accepted by the California State Parks Anniversary Committee:

  
\_\_\_\_\_  
Brian Robertson, Co-Chair

4-15-2010  
Date

  
\_\_\_\_\_  
Scott Like, Co-Chair

4/13/2010  
Date

**State of California**  
**Secretary of State**

**CERTIFICATE OF REGISTRATION OF  
UNINCORPORATED NONPROFIT ASSOCIATION**

**Association Reg. No. 11573**

I, DEBRA BOWEN, Secretary of State of the State of California, do hereby certify that, in accordance with the application filed in this office, the ASSOCIATION named below has been registered.

Name of Association: **CALIFORNIA STATE PARKS ANNIVERSARY COMMITTEE**

Address: **P.O. Box 3212, Bowman, CA 95604-3212**

Insignia: **None**

Date of Registration: **May 18, 2010**

**IN WITNESS WHEREOF**, I execute  
this certificate and affix the Great Seal  
of the State of California this day of  
June 30, 2010.



*Debra Bowen*

**DEBRA BOWEN**  
Secretary of State